

C BK 12 PG 657

CLAIM OF LIEN

84 Lumber Company, a PA Limited Partnership, Building #4, 1019 Route 519, Eighty Four \*, PA 15330-2813, engaged in the business of improving real estate by furnishing building materials and related materials and/or labor to Rush & Sons Construction Inc., 2354 Westwind Dr., Nesbit, MS 38651, claims a lien in the amount of Three Thousand, Six Hundred Seventy Three and 93/100 (\$3,673.93) dollars, on the certain building and structure in the premises of real estate upon which it is erected, of Rush & Sons Construction Inc., 3092 Rifle Range Rd., Coldwater, MS 38618, owner, which became due on March 5, 2004 for furnishing building materials and related materials and/or labor for said building or structure on said premises of which is described as Lot 37 Bridgemoore Sec B Subd., 3606 Bridgforth Rd., Olive Branch, MS 38654, and more particularly described as follows:

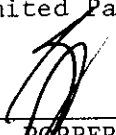
Section 22, Township 02, Range 07, Plat Book 68 Pages 1-3,  
 Lot 37 Bridgemoore Sec B Subd, more fully described in a deed  
 recorded at Book 462 Page 646, all in the Chancery Clerk of  
 DeSoto County, MS.

Commonly known as Lot 37 Bridgemoore Sec B Subd., 3606 Bridgforth Rd., Olive Branch, MS 38654.

And now, the undersigned records this lien therefor in the office of the Clerk of the Chancery Court, DeSoto County, Mississippi, where said property is situated as aforesaid, pursuant to the provisions of Mississippi Law.

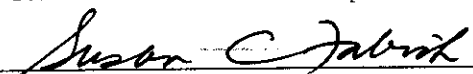
Dated: July 20, 2004.

84 Lumber Company  
 a PA Limited Partnership

BY:   
 ALLAN R. POPPER  
 Attorney and agent for  
 84 Lumber Company  
 a PA Limited Partnership

BC STATE MS.-DESOTO CO.  
 BC  
 Jul 30 11 21 AM '04

This instrument was subscribed and sworn  
 to before me on July 20, 2004 by  
 ALLAN R. POPPER as attorney and agent for  
 84 Lumber Company  
 a PA Limited Partnership

  
 SUSAN C. FABISH, Notary Public

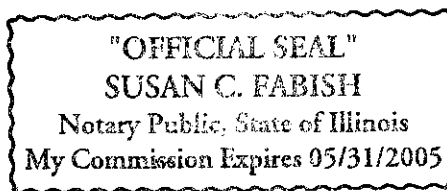
PK 12 PG 657  
 E. DAVIS CH. CLK.

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF ILLINOIS  
COUNTY OF C O O K

PERSONALLY APPEARED BEFORE ME, the undersigned authority in  
and for the said county and state, on the 20th day of July, 2004,  
within my jurisdiction, the within named ALLAN R. POPPER, who  
acknowledged that he executed the above and foregoing instrument.

  
SUSAN C. FABISH, Notary Public



My Commission Expires:  
5/31/05

Prepared by: POPPER & WISNIEWSKI  
120 W. Madison St.  
Suite 300  
Chicago, IL 60602  
312-346-7840

  
ALLAN R. POPPER, Preparer